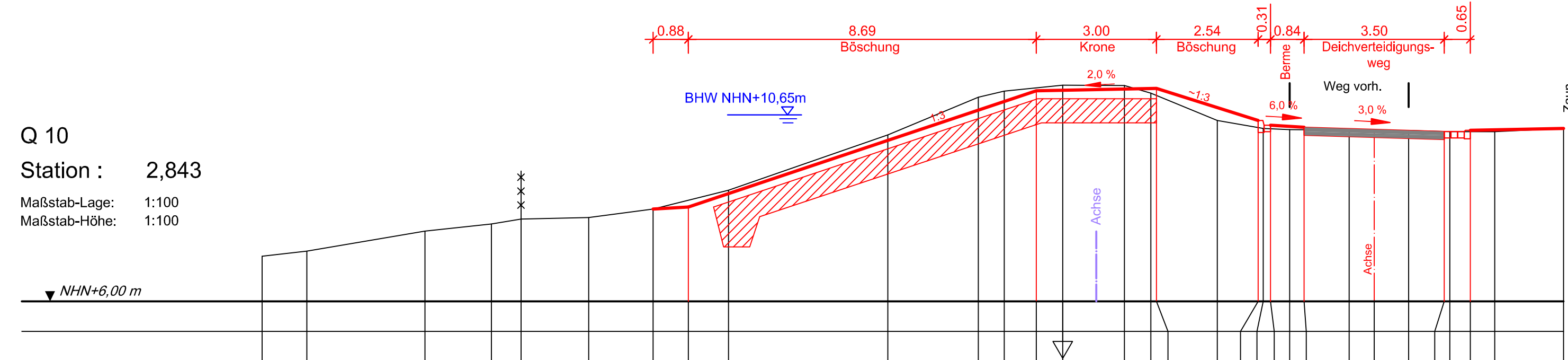
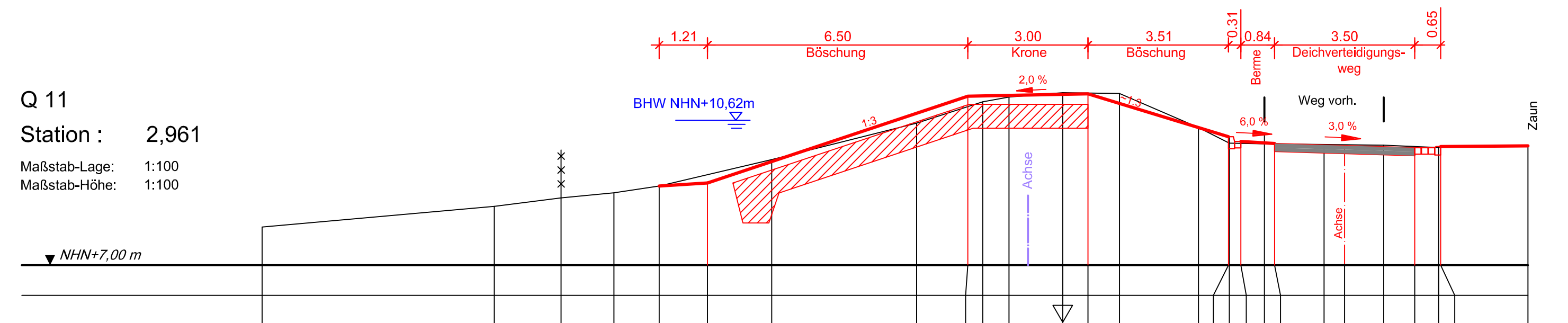
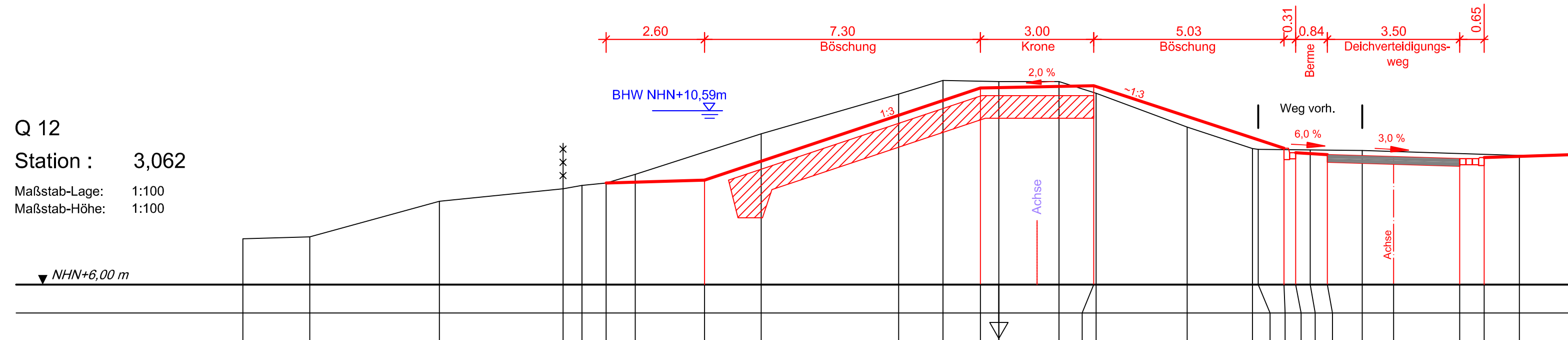




| Stationen [m] | Höhe Ist | Höhe Soll |
|---------------|----------|-----------|
|               | 7.12     |           |
|               | -20.00   |           |
|               | 7.25     |           |
|               | -18.88   |           |
|               | 7.75     |           |
|               | -15.93   |           |
|               | 7.93     |           |
|               | -14.27   |           |
|               | 8.05     |           |
|               | -13.53   |           |
|               | 8.09     |           |
|               | -11.84   |           |
|               | 8.30     | 8.30      |
|               | -10.23   |           |
|               | -9.35    | 8.19      |
|               | -8.35    |           |
|               | 10.15    |           |
|               | -4.37    |           |
|               | 11.09    | -2.11     |
|               | -1.46    |           |
|               | 11.24    |           |
|               | -0.66    | 11.25     |
|               | 0.00     |           |
|               | 11.39    |           |
|               | 11.38    | 1.54      |
|               | 11.19    | 2.20      |
|               | 2.34     |           |
|               | 10.51    | 3.86      |
|               | 4.88     |           |
|               | 10.31    | 5.01      |
|               | 5.19     |           |
|               | 10.28    | 5.67      |
|               | 6.03     |           |
|               | 10.27    | 7.16      |
|               | 7.78     |           |
|               | 10.26    | 8.64      |
|               | 9.53     |           |
|               | 10.23    | 9.67      |
|               | 10.18    |           |
|               | 10.23    | 10.79     |
|               | 10.31    | 12.51     |

[illegible]

| Höhe Soll | Höhe Ist | Stationen [m] |
|-----------|----------|---------------|
|           | 7.21     | -20.00        |
|           | 7.26     | -18.23        |
|           | 8.20     | -14.80        |
|           | 8.53     | -11.53        |
|           | 8.62     | -11.03        |
| 8.68      | 8.68     | -10.39        |
|           | 8.91     | -9.62         |
| 8.76      |          | -7.79         |
|           | 9.98     | -6.29         |
|           | 11.03    | -2.65         |
|           | 11.39    | -1.48         |
| 11.19     |          | -0.49         |
|           | 11.36    | 0.00          |
|           | 11.36    | 1.59          |
| 11.25     |          | 2.51          |
|           | 11.05    | 2.57          |
|           | 10.16    | 4.98          |
|           | 9.59     | 6.71          |
| 9.60      | 9.57     | 6.86          |
| 9.48      |          | 7.54          |
|           | 9.55     | 8.24          |
| 9.43      |          | 8.69          |
|           | 9.54     | 9.61          |
| 9.38      |          | 10.44         |
| 9.33      |          | 12.19         |
| 9.36      |          | 12.84         |
|           | 9.41     | 13.77         |
| 9.43      | 9.43     | 15.17         |

|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |                                   |          |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------------------------------|----------|-------------------------------|
| Auftraggeber:                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            | WBV Achim-Bierden                 |          |                               |
| Verbesserung der Deichsicherheit am Corporalsdeich                                                                                                                                                                                                                                                                                                                                                                            |  |            |                                   |          |                               |
| Antrag auf Planfeststellung                                                                                                                                                                                                                                                                                                                                                                                                   |  |            | Höhenbezug:<br>NHN                |          | Koordinatensystem:<br>UTM-32N |
| <b>Querschnitte</b><br><b>Stat. 2,843; 2,961 u. 3,062</b>                                                                                                                                                                                                                                                                                                                                                                     |  |            | Maßstab: 1:100                    |          |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            | Anlage: 2.4.2                     | Blatt: 4 |                               |
| <p>Aufgestellt: Verden, April 2025<br/> Niedersächsischer Landesbetrieb für<br/> Wassernwirtschaft, Küsten- und Naturschutz<br/> - Betriebsstelle Verden -<br/> 27283 Verden, Bgm.-Münchmeyer-Str. 6,<br/> Tel. 04231/882-0</p>   <p>Bauoberrat</p> |  |            | Datum:      Unterschrift:         |          |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            | gezeichnet: 04/25      W. Schmidt |          |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            | bearbeitet: 01/25      Ewert      |          |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            | geprüft:                          |          |                               |
|  <p>Ingenieurbüro<br/>für Wassernwirtschaft<br/>und Umwelttechnik</p>                                                                                                                                                                                                                                                                    |  |            | Anlage AL                         |          |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            | Maßstab M                         |          |                               |
| Aufgestellt: DA                                                                                                                                                                                                                                                                                                                                                                                                               |  | 41-34-01   |                                   | Datum    | Name                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  | bearbeitet |                                   | BD       | BN                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  | gezeichnet |                                   | GD       | GN                            |