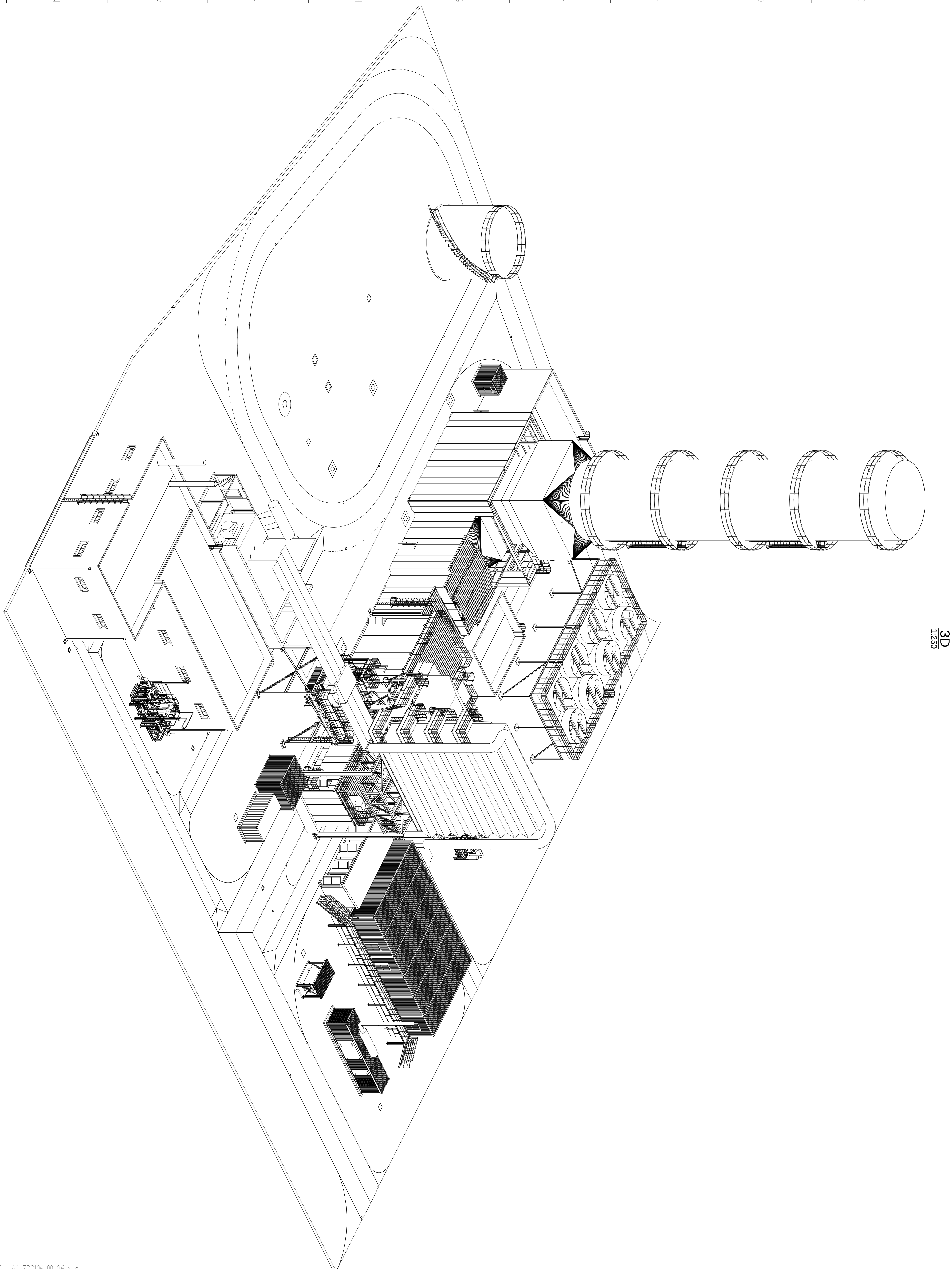
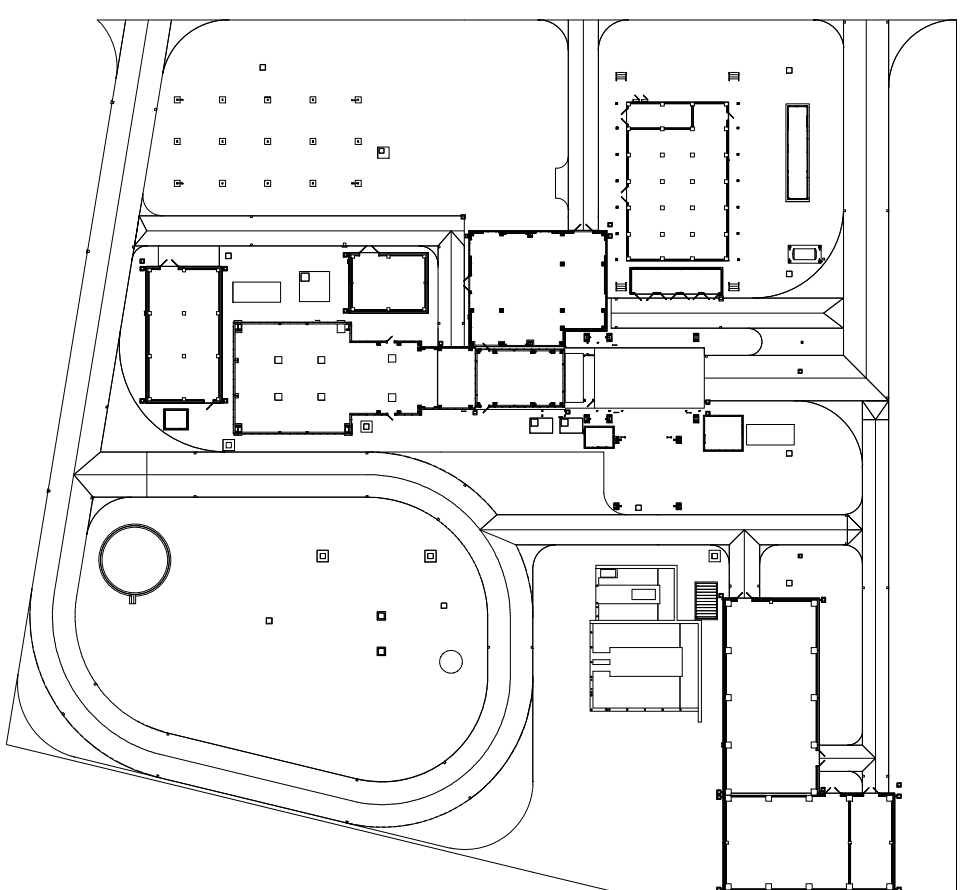


[illegible]

|                                                                                       |                                                                                                                                                                                                                                                                                              |                                                     |                                                                                   |                               |                                       |                                 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|---------------------------------------|---------------------------------|
|  | <p>Vedete perché siamo il primo ed il più grande produttore di energia elettrica in Italia? Perché siamo la prima società di servizi energetici in Italia? Perché siamo la prima società di servizi energetici in Italia? Perché siamo la prima società di servizi energetici in Italia?</p> | <p>Identificativo documento n. <b>A0UZZC106</b></p> | <p><b>IRSCING 6</b></p> <p><b>GENERAL 3D VIEWS</b></p> <p><b>NORTH - EAST</b></p> |                               |                                       |                                 |
|                                                                                       |                                                                                                                                                                                                                                                                                              |                                                     | <p>Row / row</p> <p><b>4 / 31</b></p>                                             | <p>Foglio</p> <p><b>6</b></p> | <p>Spazio in D3</p> <p><b>001</b></p> | <p>Foglio</p> <p><b>001</b></p> |

**Für den Bauherren:**

Datum

Unterschrift

1. Abrechnung

Für den Entwurfsverfasser:

Datum

Unterschrift

| 5  | BOITIN | 20-10-20 | RICI                   | 20-10-20 | BERUSI   | 20-10-20 |
|----|--------|----------|------------------------|----------|----------|----------|
| 6  | BOITIN | 18-02-20 | RICI                   | 18-02-20 | BERUSI   | 18-02-20 |
| 4  | BOITIN | 22-01-20 | RICI                   | 22-01-20 | BERUSI   | 22-01-20 |
| 3  | BOITIN | 10-07-19 | RICI                   | 10-07-19 | OTONELLO | 10-07-19 |
| N° | Nome   | Datum    | Bezeichnung / Änderung | Datum    | Freigabe | Datum    |

|              |       |       |              |       |
|--------------|-------|-------|--------------|-------|
| Auftraggeber | Name: | _____ | V.l., Datum: | _____ |
| Projektname  | _____ |       |              |       |

Standort Irsching 6 - bNBM  
Gasturbine 1 x 300 MW

Auftraggeber  Uniper Kraftwerke GmbH

per  
40221 Düsseldorf

45896 Gelsenkirchen

## Themer/Planerstelle

**ANSALDO  
ENERGIA**

Amsaldo Energia  
Via Nicola Lorenzi 8  
16152 Genova - Italy

|                                 |                          |             |           |  |       |  |
|---------------------------------|--------------------------|-------------|-----------|--|-------|--|
| Anlagen teil                    | Dokumentenreferenz       | Status      |           |  |       |  |
| Dokumententitel                 | 3D ANSICHT<br>NORD - OST | Projekt -Nr | 0647      |  |       |  |
| Auflagegeber - Dokumentreferenz |                          | gezeichnet  | BOTTINO   |  |       |  |
| Planer - Dokumenten ID          |                          | Datum       | 20-10-20  |  |       |  |
| Ersteller - Dokumenten ID       |                          | Rev./Vers   | 6         |  |       |  |
|                                 |                          | Rev./Vers   | 6         |  |       |  |
|                                 |                          | Disziplin   | Mechatrab |  |       |  |
|                                 |                          | Rev./Vers   | 6         |  |       |  |
|                                 |                          | 1:250       | Format    |  | B3xH1 |  |
|                                 |                          |             | A1        |  |       |  |
| Urspr:                          | Erz. für                 | Erz. durch  |           |  |       |  |